

# 2024 MBCA SCHOLARSHIP FOUNDATION APPLICATION FORM

**MBCA Student Scholarships** are awarded in the amount of \$1,500.

Criteria: high school graduating senior; resident of the greater Atlantic City region; accepted to a higher education institution; and have not received a prior MBCA scholarship.

Student: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Sex: M / F (*optional, some scholarships are gender specific*)

Email: \_\_\_\_\_  
(*please ensure your email address is legible*)

Current School: \_\_\_\_\_

Higher Education Institution(s) planning to attend, if undecided list options:

Proposed/Current major: \_\_\_\_\_  
(*some scholarships are specific to a major. If you are undecided, write undecided - it does not affect status*)

For consideration, a **COMPLETE** application package must be received by **4 PM, Thursday, March 28, 2024**, at the MBCA Office located at 1616 Pacific Avenue, Atlantic City, NJ 08401. Mailing or dropping the application package is acceptable. *Incomplete packages will not be reviewed.* Scholarship recipients/winners will be invited to the annual luncheon scheduled for Monday, May 6, 2024, 12 noon at Resorts Casino Hotel.

## **THE SCHOLARSHIP APPLICATION MUST INCLUDE ALL OF THE FOLLOWING:**

- Complete Scholarship Application Form (*this form*).
- **RESUME** of academic, non-academic (sports, clubs, etc.), volunteer/community service, and any jobs held, etc. **This should be FORMATTED as a resume, and NO LONGER than three pages. You MUST format your credentials in the form of a RESUME.**
- Your latest high school transcript, *which can be unofficial copies*. Transcripts must be included in the application. Do not have your school mail them separately. It is your responsibility to obtain the transcripts. Again, they can be official or unofficial.
- A **1-page** essay **OR** a **1-page** advertisement on how best to promote Atlantic City to the South Jersey region. **SUBMIT ONE, NOT BOTH.** (Ads: color *or* black/white, **no larger than 8.5" by 11"**).

**DO NOT include letters of reference or other supporting document(s).** *Application materials will NOT be returned. Students will be contacted by April 26, 2024 regarding status.*

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Direct questions to Alex Marino, Scholarship Chair at [alexmarino220@gmail.com](mailto:alexmarino220@gmail.com)